

Greetings from the Akimel O'odham/Pee-Posh Youth Council!

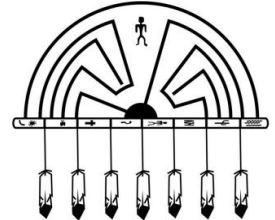
If your target audience is between the ages of 13-21, then we have some great news for you. The Akimel O'odham/Pee-Posh Youth Council will be hosting the upcoming 30<sup>th</sup> Annual Gila River Youth Conference on July 13-14, 2018. This is the perfect opportunity for you and your department/organization to address approximately 400 native youth. The majority of participants will be from Gila River but there will also be some participants from visiting tribes. The event will be held at the Rawhide Event Center for ages ranging from 13 - 21 years young.

The theme of the conference is "**Kai Dish**", which is the O'odham and Pee-Posh word for seed. We are currently accepting **ALL** workshop and exhibitors applications. If you or departments are interested please contact our office by email: [Michael.Preston@gric.nsn.us](mailto:Michael.Preston@gric.nsn.us) or [Gwendolyn.Morago2@gric.nsn.us](mailto:Gwendolyn.Morago2@gric.nsn.us) . You can also call our office at (520) 562-1866. Thank you for your time and consideration.



## WORKSHOP REGISTRATION

**30<sup>th</sup> Annual Gila River Youth Conference**  
**Rawhide Event Center**  
**5700 W. North Loop Rd**  
**Chandler AZ 85226**



### CALL FOR WORKSHOP PRESENTATIONS

The Gila River Youth Conference is one of the community's largest gatherings of youth ages 13-21 years of age. On behalf of the Akimel O'odham/Pee-Posh Youth Council and Gila River Youth Conference Steering Committee, we invite you or an organizational representative to submit a workshop proposal for the Gila River Youth Conference. This year marks the Youth Conference's 30<sup>th</sup> Anniversary of service and advocacy for Gila River youth.

Topics for this year's conference workshops may include, but are not limited to the following:

Creativity	Self-Expression	Health & Wellness	Community Involvement
Personal Development	Finance	Leadership	
Culture/Language Preservation	Sustainability	Communication	
Family Development	Economic Development	Spirituality	Art

Suggested guidelines for presenters:

**Workshops with audience participation/interaction are highly encouraged.**

Presenters must conduct their workshops at the designated times and places.

Confirmations will be emailed. Presenters are encouraged to bring hand-outs or resource information (a minimum of 40 for each workshop). Presenters are responsible for costs and arranging any audio/visual equipment for workshops.

**Applicants must present a brief description (50 words or less) of workshop along with application. The description will be put into the agenda.**

Youth-led workshops are encouraged and will be given preference.

Workshops will be 45 minutes in length and you may be asked to present more than one session.

If you would like to present a workshop at our 2018 Gila River Youth Conference, please complete the application and submit, along with your brief abstract, to the address below by the deadline date of May 04, 2018.

Submit Workshop Proposals to Michael Preston email: [youthcouncil@gric.nsn.us](mailto:youthcouncil@gric.nsn.us). For further information regarding workshops, contact the Youth Council Office at (520) 562-1866.

# WORKSHOP REGISTRATION FORM

**30<sup>th</sup> Annual Gila River Youth Conference**  
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**Chandler AZ 85226**

**WORKSHOP PROPOSAL**  
**FORM**  
**DEADLINE: May 04, 2018**

Instructions: Please print or type entries exactly as you want them to appear in the Gila River Youth Conference Program should your proposal be accepted. Presenters are responsible for bringing or renting any equipment (e.g. computers, VCR's, laserdisc, extension cords, DVD Players, or LCD projectors) used in presentations.

Workshop Title: \_\_\_\_\_

Presenter (1) Full Name & Title: \_\_\_\_\_

Presenter (2) Full Name & Title: \_\_\_\_\_

Brief description/abstract of presentation (50 word count max /with spaces):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Full Name: \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Email Address: \_\_\_\_\_

Physical Address \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_



Please scan and email to:  
[youthcouncil@gric.nsn.us](mailto:youthcouncil@gric.nsn.us)  
Call if you have any questions  
or concerns.  
Phone: (520) 562-1866

